



**Muscookee County School District
Columbus, Georgia**

Received & Inspected

JUN 9 - 2008

FCC Mail Room

Don Hall
Chief Information Officer
Division of Technology Services

June 5, 2008

DOCKET FILE COPY ORIGINAL

Marlene H. Dortch, Secretary
Federal Communications Commission
Office of the Secretary
9300 East Hampton Drive
Capitol Heights, MD 20743
(8AM - 5:30PM ET)

Required Information:

CC Docket No. 02-6 and CC Docket No. 96-45: Request for Waiver
Appellant Name: Muscookee County School District
Billed Entity Name: 127545
Form 471: Application # 639386
Funding Year 2007: Form 471: Postmarked Outside of Window Letter
Appealing Text: *Outside of Window*: Requesting Waiver of Deadline
Contact Information: Listed Below

Dear Madam:

Please consider this letter a Request for Waiver (CC Docket No 02-6 and 96- concerning Form 471, Application # 639386. This Form has two application numbers which will be explained in this waiver request.

The school district has been affected greatly by the death of the Director of Technology, Dr. Carol VanderGheynst, on March 2, 2007. Dr. VanderGheynst became ill during the Winter Break in December 2006. As you know this is the same time frame for schools to begin filing their Form 470s and 471s. The resulting uncertainty with no one heading up the Department of Technology caused some items to fall behind schedule. Unfortunately, one of these items was the filing of Form 471, Application # 639386.

The Form 471, Block 6 and Item 21 Attachment # 200801-A were mailed to USAC on August 17, 2007. Proof of this mailing is included in this package (see Attachment 1).

Further, the application experienced some confusion while it was being processed. This is documented in Case # 21-700927. My first contact with USAC confirmed the school district would receive an 'Out of Window' letter. However several other discussions documented with the same Case Number resulted in USAC not being able to locate the Form. During a follow up call on March 13, 2008 a mix up was discovered in the type of Form being discussed between the previous representative and myself. In the notes for Case # 21-700927 USAC listed Form 486 being discussed while it was my impression we were speaking of the Form 471. This clarification made it possible for the Form 471 to be located. The Form was listed as being incomplete due to the certification not being

539 Brown Avenue • Columbus, Georgia 31906-3626
Phone (706) 748-2197 • FAX (706) 748-2261
E-mail: donhall@mcsdga.net

No. of Copies rec'd 0
List A B C D E

received. Upon further research, I was able to locate where the United States Post Office had record of the certification page and item 21 being received on August 20, 2007 in Lawrence, Kansas. A print out of this record is attached (see Attachment 2). It was decided by USAC that this mailing was lost and it would be best to re-submit the completed Form with the original certification page (Block 6) and the Item 21.

Upon receiving the 'second' Form 471, USAC issued it Application number 639389. This has served to add more confusion. We now have two Application numbers; our first Application number is 589975 issued for the same Form 471. I have attached the documentation of the second mailing of the Form 471 (see Attachment 3).

We received an 'Out of Window' letter from USAC dated May 9, 2008 concerning Form 471, Application number 639386. I spoke with a USAC representative on May 13, 2008 concerning the application number not being the same as was originally given to this Form 471. The conversation was recorded in the notes of Case Number 21-700927. Again, the representative had difficulty locating the Form on their records. I was told to state in this letter the confusion resulting in the issuance of the two application numbers for the same Form 471.

I hope this letter reveals the hardship the school district has experienced in the illness and death of a key employee plus the confusion experienced by both the district and USAC involving the receipt of Form 471, Application number 589975 and 639386.

I respectfully request a waiver of the Form 471 application filing window deadline for this Form due to these extenuating circumstances.

Please contact me if additional information is needed. I will be glad to provide it.

Sincerely,



Diane Evans, E-rate Administrator
Division of Technology Services
539 Brown Ave. Suite 13
Columbus, GA 31906
Voice: 706-748-2248 Fax: 706-748-2261
Email: devans@mcsdga.net



Don Hall, Chief Information Officer
Division of Technology Services

Enclosures:

Form 471 (13 pages)
Form 471 Certification Page (3 pages)
Attachment 21 # 200801-A (1 page)
Certified Mail Receipt Copy (2 pages)
Web Print Out of USPO Track & Confirm (1 page)

Sent To
SLD Forms Attn: SLD Form 471
Street, Apt. No.,
or PO Box No. 3833 Greenway Drive
City, State, ZIP+ 4 Lawrence, Kansas 66046
PS Form 3800, January 2001 See Reverse for Instructions

Do not write in this area

Entity Number 127545

Applicant's Form Identifier 2008-01

Contact Person Diane Evans

Phone Number (706) 748-2248

Block 6: Certifications and Signature24 ☒ I certify that the entities listed in Block 4 of this application are eligible for support because they are: (Check one or both.)

- a ☒ schools under the statutory definitions of elementary and secondary schools found in the **No Child Left Behind Act of 2001, 20 U.S.C. Secs. 7801(18) and (38)**, that do not operate as for-profit businesses and do not have endowments exceeding \$50 million; and/or
- b ☒ libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and whose budgets are completely separate from any schools, including, but not limited to, elementary, secondary schools, colleges, or universities.

25 ☒ I certify that the entity I represent or the entities listed on this application have secured access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity, necessary to use the services purchased effectively. I recognize that some of the aforementioned resources are not eligible for support. I certify that the entities I represent or the entities listed on this application have secured access to all of the resources to pay the discounted charges for eligible services from funds to which access has been secured in the current funding year. I certify that the Billed Entity will pay the non-discount portion of the cost of the goods and services to the service provider(s).

a Total funding year pre-discount amount on this Form 471
(Add the entries from Items 23l on all Block 5 Discount Funding Requests.)

2478000

b Total funding commitment request amount on this Form 471
(Add the entries from Items 23K on all Block 5 Discount Funding Requests.)

1784160

c Total applicant non-discount share
(Subtract Item 25b from Item 25a.)

693840

d Total budgeted amount allocated to resources not eligible for E-rate support

000000

e Total amount necessary for the applicant to pay the non-discount share of the services requested on this application AND to secure access to the resources necessary to make effective use of the discounts. (Add Items 25c and 25d.)

693840

f ☒ Check this box if you are receiving any of the funds in Item 25e directly from a service provider listed on any of the Forms 471 filed by this Billed Entity for this funding year, or if a service provider listed on any of the Forms 471 filed by this Billed Entity for this funding year assisted you in locating funds in Item 25e.

26 ☒ I certify that all of the schools and libraries or library consortia listed in Block 4 of this application are covered by technology plans that are written, that cover all 12 months of the funding year, and that have been or will be approved by a state or other authorized body, and an SLD-certified technology plan approver, prior to the commencement of service. The plans were written at the following level(s):

- a ☒ an individual technology plan for using the services requested in this application; and/or
- b ☒ higher-level technology plan(s) for using the services requested in this application; or
- c ☒ no technology plan needed; applying for basic local, cellular, PCS, and/or long distance telephone service and/or voice mail only.

27 ☒ I certify that I posted my Form 470 and (if applicable) made my RFP available for at least 28 days before considering all bids received and selecting a service provider. I certify that all bids submitted were carefully considered and the most cost-effective service offering was selected, with price being the primary factor considered, and is the most cost-effective means of meeting educational needs and technology plan goals.

28 ☒ I certify that the entity responsible for selecting the service provider(s) has reviewed all applicable FCC, state, and local procurement/competitive bidding requirements and that the entity or entities listed on this application have complied with them.

29 ☒ I certify that the services the applicant purchases at discounts provided by 47 U.S.C. Sec. 254 will be used solely for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value, except as permitted by the Commission's rules at 47 C.F.R. Sec. 54.500(k). Additionally, I certify that the Billed Entity has not received anything of value or a promise of anything of value, other than services and equipment requested under this form, from the service provider(s), or any representative or agent thereof or any consultant in connection with this request for services.

30 ☒ I certify that I and the entity(ies) I represent have complied with all program rules and I acknowledge that failure to do so may result in denial of discount funding and/or cancellation of funding commitments. There are signed contracts covering all of the services listed on this Form 471 except for those services provided under non-contracted tariffed or month-to-month arrangements. I acknowledge that failure to comply with program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.

Do not write in this area

Entity Number 127545 Applicant's Form Identifier 2008-01
 Contact Person Diane Evans Phone Number (706) 748-2248

- 31 ☒ I acknowledge that the discount level used for shared services is conditional, for future years, upon ensuring that the most disadvantaged schools and libraries that are treated as sharing in the service, receive an appropriate share of benefits from those services.
- 32 ☒ I certify that I will retain required documents for a period of at least five years after the last day of service delivered. I certify that I will retain all documents necessary to demonstrate compliance with the statute and Commission rules regarding the application for, receipt of, and delivery of services receiving schools and libraries discounts, and that if audited, I will make such records available to the Administrator. I acknowledge that I may be audited pursuant to participation in the schools and libraries program.
- 33 ☒ I certify that I am authorized to order telecommunications and other supported services for the eligible entity(ies) listed on this application. I certify that I am authorized to submit this request on behalf of the eligible entity(ies) listed on this application, that I have examined this request, that all of the information on this form is true and correct to the best of my knowledge, that the entities that are receiving discounts pursuant to this application have complied with the terms, conditions and purposes of the program, that no kickbacks were paid to anyone and that false statements on this form can be punished by fine or forfeiture under the Communications Act, 47 U.S.C. Secs. 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. Sec. 1001 and civil violations of the False Claims Act.
- 34 ☒ I acknowledge that FCC rules provide that persons who have been convicted of criminal violations or held civilly liable for certain acts arising from their participation in the schools and libraries support mechanism are subject to suspension and debarment from the program. I will institute reasonable measures to be informed, and will notify USAC should I be informed or become aware that I or any of the entities listed on this application, or any person associated in any way with my entity and/or the entities listed on this application, is convicted of a criminal violation or held civilly liable for acts arising from their participation in the schools and libraries support mechanism.
- 35 ☒ I certify that if any of the Funding Requests on this Form 471 are for discounts for products or services that contain both eligible and ineligible components, that I have allocated the cost of the contract to eligible and ineligible components as required by the Commission's rules at 47 C.F.R. Sec. 54.504(g)(1), (2).
- 36 ☒ I certify that this funding request does not constitute a request for internal connections services, except basic maintenance services, in violation of the Commission requirement that eligible entities are not eligible for such support more than twice every five funding years beginning with Funding Year 2005 as required by the Commission's rules at 47 C.F.R. Sec. 54.506(c).
- 37 ☒ I certify that the non-discount portion of the costs for eligible services will not be paid by the service provider. The pre-discount costs of eligible services featured on this Form 471 are net of any rebates or discounts offered by the service provider. I acknowledge that, for the purpose of this rule, the provision, by the provider of a supported service, of free services or products unrelated to the supported service or product constitutes a rebate of some or all of the cost of the supported services.

38	Signature of authorized person <i>John A. Phillips, Jr.</i>		39	Date 08-15-2007
40	Printed name of authorized person John A. Phillips Jr.			
41	Title or position of authorized person Superintendent			
42a	Street Address, P.O. Box, or Route Number 1200 Bradley Drive			
	City Columbus			
	State GA	Zip Code 31906		
42b	Telephone number of authorized person 706 748 2018		Ext 	42c Fax number of authorized person 706 748 2001
42d	E-mail address of authorized person johnphillips@mcsga.net			
42e	Name of authorized person's employer Muscogee County School Dist.			

The Americans with Disabilities Act, the Individuals with Disabilities Education Act and the Rehabilitation Act may impose obligations on entities to make the services purchased with these discounts accessible to and usable by people with disabilities.

NOTICE: Section 54.504 of the Federal Communications Commission's rules requires all schools and libraries ordering services that are eligible for and seeking universal service discounts to file this Services Ordered and Certification Form (FCC Form 471) with the Universal Service Administrator. 47 C.F.R. § 54.504. The collection of information stems from the Commission's authority under Section 254 of the Communications Act of 1934, as amended. 47 U.S.C. § 254. The data in the report will be used to ensure that schools and libraries comply with the competitive bidding requirement contained in 47 C.F.R. § 54.504. All schools and libraries planning to order services eligible for universal service discounts must file this form themselves or as part of a consortium.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The FCC is authorized under the Communications Act of 1934, as amended, to collect the information we request in this form. We will use the information you provide to determine whether approving this application is in the public interest. If we believe there may be a violation or a potential violation of any applicable statute, regulation, rule or order, your application may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation or order. In certain cases, the information in your application may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government is a party of a proceeding before the body or has an interest in the proceeding. In addition, consistent with the Communications Act of 1934, FCC regulations and orders, the Freedom of Information Act, 5 U.S.C. § 552, or other applicable law, information provided in or submitted with this form or in response to subsequent inquiries may be disclosed to the public.

If you owe a past due debt to the Federal government, the information you provide may also be disclosed to the Department of the Treasury Financial Management Service, other Federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide the information to these agencies through the matching of computer records when authorized.

If you do not provide the information we request on the form, the FCC may delay processing of your application or may return your application without action.

The foregoing Notice is required by the Paperwork Reduction Act of 1995, Pub. L. No. 104-13, 44 U.S.C. § 3501, et seq.

Public reporting burden for this collection of information is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing, and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the reporting burden to the Federal Communications Commission, Performance Evaluation and Records Management, Washington, DC 20554.

Please submit this form to:

**SLD-Form 471
P.O. Box 7026
Lawrence, Kansas 66044-7026**

For express delivery services or U.S. Postal Service, Return Receipt Requested, mail this form to:

**SLD Forms
ATTN: SLD Form 471
3833 Greenway Drive
Lawrence, Kansas 66046
(888) 203-8100**

Attachment 1 - Page 4



Attachment 2

[Home](#) | [Help](#) | [Sign In](#)[Track & Confirm](#)[FAQs](#)

Track & Confirm

Search Results

Label/Receipt Number: 7002 0460 0002 8735 2231

Status: **Delivered**

Your item was delivered at 2:18 pm on August 20, 2007 in LAWRENCE, KS 66046. A proof of delivery record may be available through your local Post Office for a fee.

Additional information for this item is stored in files offline.

Track & Confirm

Enter Label/Receipt Number.

[Go >](#)[Restore Offline Details >](#)[Return to USPS.com Home >](#)[Site Map](#)[Contact Us](#)[Forms](#)[Gov't Services](#)[Jobs](#)[Privacy Policy](#)[Terms of Use](#)[National & Premier Accounts](#)

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No FEAR Act EEO Data

FOIA

Equal Opportunity
StatementAccessibility
Statement

Attachment 3 - Page 1

USPS WYNNTON STATION
COLUMBUS, Georgia
319069998
1254920506 -0097
04/23/2008 (706)596-8852 01:47:06 PM

Sales Receipt		
Product Description	Sale Qty Unit Price	Final Price
LAWRENCE KS 66046		\$1.48
Zone-5 First-Class		
Large Env		
4.20 oz.		
Return Rcpt (Green Card)		\$2.15
Certified		\$2.65
Label #:	70040550000091976982	
		=====
Issue PVI:		\$6.28

Total: \$6.28

Paid by: \$6.28
 Visa
 Account #: XXXXXXXXXXXX1210
 Approval #: 011010
 Transaction #: 706
 23 903530400

Order stamps at USPS.com/shop or call
 1-800-Stamp24. Go to USPS.com/clicknship
 to print shipping labels with postage.
 For other information call 1-800-ASK-USPS.

Bill#: 1000301107966
 Clerk: 05

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 Refunds for guaranteed services only.
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 POSTAL EXPERIENCE

YOUR OPINION COUNTS

Customer Copy



Muscogee County School District
Columbus, Georgia

Don Hall
Chief Information Officer
Division of Technology Services

April 23, 2008

Schools and Libraries Division
Attn: SLD Form 471
3833 Greenway Drive
Lawrence, Kansas 66046
888-203-8100

Dear Sir or Madam:

Please consider this letter a response to Case # 21-700927 concerning our Form 471, Application # 589975. After several discussions, it was decided the Form 471 was lost and it would be best for us to re-submit the complete form with the original certification page (Block 6) and the supporting Item 21 Attachment.

Further, I was asked to state in this letter the problems associated with this application. The form 471, Block 6 and Item 21 Attachment # 200801-A were mailed to USAC on August 17, 2007. Proof of this mailing is included in this package.

The first contact to a USAC representative was made on February 14, 2008. This is the call that assigned the case number mentioned above for our enquiries. During this discussion, it was stated the form would be one of the last forms to be reviewed. Once reviewed, we would receive a letter in the mail.

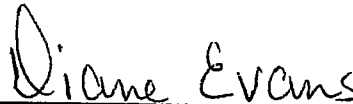
Several discussions with USAC representatives were completed on March 13, 2008. The first discussion resulted in USAC not being able to locate the form. I was instructed to resubmit the form by mail and to include a letter of explanation. In a follow up call on the same day it was discovered there was a mix up in the type of form being discussed between the previous representative and myself. The notes USAC listed for the case referred to Form 486 being discussed earlier while it was my impression we were speaking of the Form 471. This clarification made it possible for the Form 471 to be located. However, the form is listed as being incomplete due to the certification not being received. Upon further research, we were able to locate where the United States Post Office had record of the form being received on August 20, 2007 in Lawrence, Kansas. A print out of this is included in the package. At this point I was advised to re-submit the Form 471, Item 21 Attachment and any supporting documents.

Page 2

I hope this letter helps to resolve any misunderstandings we have had. The school district is trying to resubmit Form 471, Application # 589975 and Item 21 Attachment # 200801-A. Also included is proof of the mailing of the original submission with a print out from the USPO web site of the date it was delivered.

Please contact me if additional information is needed. I will be glad to provide it.

Sincerely,



Diane Evans
E-rate Administrator
Division of Technology Services



Don Hall
Chief Information Officer
Division of Technology Services

Enclosures:

Form 471 (13 pages)
Form 471 Certification Page (3 pages)
Attachment 21 # 200801-A (1 page)
Certified Mail Receipt Copy (1 page)
Web Print Out of USPO Track & Confirm (1 page)

FCC Form 471

Do not write in this area.

Approval by OMB

3060-0806

**Schools and Libraries Universal Service
Description of Services Ordered and Certification Form 471**

Estimated Average Burden Hours per Response: 4 hours

This form asks schools and libraries to list the eligible telecommunications-related services they have ordered and estimate the annual charges for them so that the Fund Administrator can set aside sufficient support to reimburse providers for services.

Please read instructions before beginning this application. (You can also file online at www.sl.universalservice.org.)

The instructions include information on the deadlines for filing this application.

Applicant's Form Identifier

(Create your own code to identify THIS form 471) 2008-01

Form 471 Application#

(To be assigned by administrator) 589975

Block 1: Billed Entity Information (The "Billed Entity" is the entity paying the bills for the service listed on this form.)

1 a Name of Billed Entity MUSCOGEE COUNTY SCHOOL DIST

2 a Funding Year: July 1, 2007 Through June 30: 2008

Billed Entity Number: 127545

4 a Street Address, P.O. Box, or Routing Number 1200 BRADLEY DR

City COLUMBUS

State GA

Zip Code 31906

b Telephone Number 706-748-2019

c Fax Number 706-748-2001

5 a Type of Application

- ☐ Individual School (individual public or non-public school)
☒ School District (LEA; public or non-public [e.g. diocesan] local district representing multiple schools)
☐ Library (including library system, library outlet/branch or library consortium as defined under LSTA)
☐ Consortium ☐ Check here if any members of this consortium are ineligible or non-governmental entities)

6 Contact Person's Name Diane Evans

First, if the Contact Person's Street Address is the same as in Item 4, check this box. If not, please complete the entries for the Street Address below.

b Street Address, P.O. Box, or Routing Number 539 Brown Ave. Room 13

City COLUMBUS

State GA

Zip Code 31906

☐ **c** Telephone Number 706-748-2248

☐ **d** Fax Number 706-748-2261

☒ **e** E-mail Address devans@mcsdga.net

f Holiday/vacation/summer contact information



FCC Form 471

Services Ordered and Certification Form

SLD

Block 1

Block 4

Block 5

Block 6

Applicant's Form Identifier: 2008-01

Entity Number: 127545

Contact Person: Diane Evans

Phone Number: (706) 748-2248

This information will facilitate the processing of your applications. Please complete all rows that apply to services for which you are requesting discounts. Complete this information on the FIRST Form 471 you file to encompass this and all other Forms 471 you will file for this funding year. You need not complete this information on the subsequent Forms 471. Provide your best estimates for the services ordered across ALL of your Forms 471.

Block 2: Impact of Services Ordered on Schools**IF THIS APPLICATION INCLUDES SCHOOLS...****BEFORE
ORDER****AFTER
ORDER**

7a Number of students to be served

34574

b Telephone service: Number of classrooms with phone service

296

296

c Dial-up Internet access: Number of connections (up to 56kbps)

0

0

d Direct broadband services:
Less than 10 mbps

54

54

Number of buildings served Between 10 mbps and 200 mbps
at the following speeds:

0

0

Greater than 200 mbps

0

54

e Direct connections to the Internet: Number of drops

3

3

f Number of classrooms with Internet access

2175

2175

g Number of computers or other devices with Internet access

10596

13000

Block 3: Impact of Services Ordered on Libraries**NOT APPLICABLE FOR THIS APPLICATION**

Block 1

Reset Page

Block 4

Print Preview



FCC Form 471

Services Ordered and Certification Form



Block 1

Block 2 & 3

Block 4

Block 5

Block 6

Applicant's Form Identifier: 2008-01

Entity Number: 127545

Contact Person: Diane Evans

Phone Number: (706) 748-2248

Bottom

Block 4 Discount Calculation Worksheet A for Schools/School Districts (Display)

Type "A" Worksheet No. 926613

1. Name of School: ALLEN ELEMENTARY SCHOOL

2. Entity Number: 34684 NCES:13 03870 01446

3. Urban or Rural: Urban

4. Total # of Students: 482

5. # of Students Eligible for NSLP:
2466. %Students Eligible for NSLP (#5 / #4):
51.037%7. Discount % from Discount Matrix:
80%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 38560

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: ARNOLD MIDDLE SCHOOL

2. Entity Number: 34686 NCES:13 03870 01413

3. Urban or Rural: Urban

4. Total # of Students: 907

5. # of Students Eligible for NSLP:
5096. %Students Eligible for NSLP (#5 / #4):
56.119%7. Discount % from Discount Matrix:
80%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 72560

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: BAKER MIDDLE SCHOOL

2. Entity Number: 34672 NCES:13 03870 02420

3. Urban or Rural: Urban

4. Total # of Students: 487

5. # of Students Eligible for NSLP:
4316. %Students Eligible for NSLP (#5 / #4):
88.501%7. Discount % from Discount Matrix:
90%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 43830

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: BENNING HILLS ELEM SCHOOL

2. Entity Number: 34678 NCES:13 03870 01440

3. Urban or Rural: Urban

4. Total # of Students: 198

5. # of Students Eligible for NSLP:
1726. %Students Eligible for NSLP (#5 / #4):
86.868%7. Discount % from Discount Matrix:
90%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 17820

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: BLACKMON ROAD MIDDLE

2. Entity Number: 34734 NCES:13 03870 01376

3. Urban or Rural: Urban

4. Total # of Students: 1078

5. # of Students Eligible for NSLP:
281

6. %Students Eligible for NSLP (#5 / #4): 26.066%	7. Discount % from Discount Matrix: 50%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 53900
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:
1. Name of School: <u>BLANCHARD ELEMENTARY SCHOOL</u>		
2. Entity Number: 34735 NCES:13 03870 01412		
3. Urban or Rural: Urban	4. Total # of Students: 721	5. # of Students Eligible for NSLP: 199
6. %Students Eligible for NSLP (#5 / #4): 27.600%	7. Discount % from Discount Matrix: 50%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 36050
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:
1. Name of School: <u>BREWER ELEMENTARY SCHOOL</u>		
2. Entity Number: 34703 NCES:13 03870 02184		
3. Urban or Rural: Urban	4. Total # of Students: 471	5. # of Students Eligible for NSLP: 421
6. %Students Eligible for NSLP (#5 / #4): 89.384%	7. Discount % from Discount Matrix: 90%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 42390
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:
1. Name of School: <u>BRITT DAVID ELEMENTARY SCHOOL</u>		
2. Entity Number: 34707 NCES:13 03870 01405		
3. Urban or Rural: Urban	4. Total # of Students: 522	5. # of Students Eligible for NSLP: 78
6. %Students Eligible for NSLP (#5 / #4): 14.942%	7. Discount % from Discount Matrix: 40%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 20880
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:
1. Name of School: <u>CARVER HIGH SCHOOL</u>		
2. Entity Number: 34702 NCES:13 03870 01439		
3. Urban or Rural: Urban	4. Total # of Students: 1157	5. # of Students Eligible for NSLP: 896
6. %Students Eligible for NSLP (#5 / #4): 77.441%	7. Discount % from Discount Matrix: 90%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 104130
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:
1. Name of School: <u>CLUBVIEW ELEMENTARY SCHOOL</u>		
2. Entity Number: 34696 NCES:13 03870 01411		
3. Urban or Rural: Urban	4. Total # of Students: 528	5. # of Students Eligible for NSLP: 162
6. %Students Eligible for NSLP (#5 / #4): 30.681%	7. Discount % from Discount Matrix: 50%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 26400
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:
1. Name of School: <u>COLUMBUS HIGH SCHOOL</u>		
2. Entity Number: 34699 NCES:13 03870 01406		
3. Urban or Rural: Urban	4. Total # of Students: 1351	5. # of Students Eligible for NSLP: 252
6. %Students Eligible for NSLP (#5 / #4): 18.652%	7. Discount % from Discount Matrix: 40%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 54040

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9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: CUSSETA ROAD ELEMENTARY SCHOOL

2. Entity Number: 34671 NCES:13 03870 01426

3. Urban or Rural: Urban

4. Total # of Students: 486

5. # of Students Eligible for NSLP:
3806. %Students Eligible for NSLP (#5 / #4):
78.189%7. Discount % from Discount Matrix:
90%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 43740

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: DANIEL MIDDLE SCHOOL

2. Entity Number: 34687 NCES:13 03870 02755

3. Urban or Rural: Urban

4. Total # of Students: 240

5. # of Students Eligible for NSLP:
1696. %Students Eligible for NSLP (#5 / #4):
70.416%7. Discount % from Discount Matrix:
80%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 19200

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: DAVIS ELEMENTARY SCHOOL

2. Entity Number: 34705 NCES:13 03870 01452

3. Urban or Rural: Urban

4. Total # of Students: 388

5. # of Students Eligible for NSLP:
3116. %Students Eligible for NSLP (#5 / #4):
80.154%7. Discount % from Discount Matrix:
90%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 34920

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: DAWSON ELEMENTARY SCHOOL

2. Entity Number: 34727 NCES:13 03870 01433

3. Urban or Rural: Urban

4. Total # of Students: 314

5. # of Students Eligible for NSLP:
2356. %Students Eligible for NSLP (#5 / #4):
74.840%7. Discount % from Discount Matrix:
90%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 28260

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: DIMON ELEMENTARY SCHOOL

2. Entity Number: 34725 NCES:13 03870 01425

3. Urban or Rural: Urban

4. Total # of Students: 511

5. # of Students Eligible for NSLP:
3476. %Students Eligible for NSLP (#5 / #4):
67.906%7. Discount % from Discount Matrix:
80%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 40880

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: DOUBLE CHURCHES ELEM SCHOOL

2. Entity Number: 34681 NCES:13 03870 01398

3. Urban or Rural: Urban

4. Total # of Students: 469

5. # of Students Eligible for NSLP:
846. %Students Eligible for NSLP (#5 / #4):
17.910%7. Discount % from Discount Matrix:
40%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 18760

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: DOUBLE CHURCHES MIDDLE SCHOOL

2. Entity Number: 217240 NCES:13 03870 02422

3. Urban or Rural: Urban

4. Total # of Students: 866

5. # of Students Eligible for NSLP:
395

6. %Students Eligible for NSLP (#5 / #4):

45.612%

7. Discount % from Discount Matrix:

60%

8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 51960

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: DOWNTOWN ELEMENTARY

2. Entity Number: 34664 NCES:13 03870 01388

3. Urban or Rural: Urban

4. Total # of Students: 519

5. # of Students Eligible for NSLP:
401

6. %Students Eligible for NSLP (#5 / #4):

77.263%

7. Discount % from Discount Matrix:

90%

8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 46710

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: EAST COLUMBUS MAGNET ACADEMY

2. Entity Number: 208222 NCES:13 03870 02421

3. Urban or Rural: Urban

4. Total # of Students: 816

5. # of Students Eligible for NSLP:
605

6. %Students Eligible for NSLP (#5 / #4):

74.142%

7. Discount % from Discount Matrix:

80%

8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 65280

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: EASTWAY ELEMENTARY SCHOOL

2. Entity Number: 34724 NCES:13 03870 01450

3. Urban or Rural: Urban

4. Total # of Students: 525

5. # of Students Eligible for NSLP:
416

6. %Students Eligible for NSLP (#5 / #4):

79.238%

7. Discount % from Discount Matrix:

90%

8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 47250

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: EDDY MIDDLE SCHOOL

2. Entity Number: 34674 NCES:13 03870 01432

3. Urban or Rural: Urban

4. Total # of Students: 618

5. # of Students Eligible for NSLP:
502

6. %Students Eligible for NSLP (#5 / #4):

81.229%

7. Discount % from Discount Matrix:

90%

8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 55620

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: EDGEWOOD ELEMENTARY SCHOOL

2. Entity Number: 34715 NCES:13 03870 01423

3. Urban or Rural: Urban

4. Total # of Students: 575

5. # of Students Eligible for NSLP:
450

6. %Students Eligible for NSLP (#5 / #4):

78.260%

7. Discount % from Discount Matrix:

90%

8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 51750

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: FORREST ROAD ELEMENTARY SCHOOL

2. Entity Number: 34716 NCES:13 03870 01404

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3. Urban or Rural: Urban	4. Total # of Students: 342	5. # of Students Eligible for NSLP: 269
6. %Students Eligible for NSLP (#5 / #4): 78.654%	7. Discount % from Discount Matrix: 90%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 30780
9.Pre-K,Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: FORT MIDDLE SCHOOL**2. Entity Number:** 34728 NCES:13 03870 01394

3. Urban or Rural: Urban	4. Total # of Students: 533	5. # of Students Eligible for NSLP: 356
6. %Students Eligible for NSLP (#5 / #4): 66.791%	7. Discount % from Discount Matrix: 80%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 42640
9.Pre-K,Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: FOX ELEMENTARY**2. Entity Number:** 202838 NCES:13 03870 01449

3. Urban or Rural: Urban	4. Total # of Students: 516	5. # of Students Eligible for NSLP: 428
6. %Students Eligible for NSLP (#5 / #4): 82.945%	7. Discount % from Discount Matrix: 90%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 46440
9.Pre-K,Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: GENTIAN ELEMENTARY SCHOOL**2. Entity Number:** 34708 NCES:13 03870 01431

3. Urban or Rural: Urban	4. Total # of Students: 496	5. # of Students Eligible for NSLP: 249
6. %Students Eligible for NSLP (#5 / #4): 50.201%	7. Discount % from Discount Matrix: 80%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 39680
9.Pre-K,Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: GEORGETOWN ELEMENTARY SCHOOL**2. Entity Number:** 34723 NCES:13 03870 01422

3. Urban or Rural: Urban	4. Total # of Students: 491	5. # of Students Eligible for NSLP: 372
6. %Students Eligible for NSLP (#5 / #4): 75.763%	7. Discount % from Discount Matrix: 90%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 44190
9.Pre-K,Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: HANNAN ELEMENTARY SCHOOL**2. Entity Number:** 34663 NCES:13 03870 02142

3. Urban or Rural: Urban	4. Total # of Students: 357	5. # of Students Eligible for NSLP: 238
6. %Students Eligible for NSLP (#5 / #4): 66.666%	7. Discount % from Discount Matrix: 80%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 28560
9.Pre-K,Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: HARDAWAY HIGH SCHOOL**2. Entity Number:** 34698 NCES:13 03870 01397

3. Urban or Rural: Urban	4. Total # of Students: 1554	5. # of Students Eligible for NSLP: 700
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6. %Students Eligible for NSLP (#5 / #4): 45.045%	7. Discount % from Discount Matrix: 60%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 93240
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: JOHNSON ELEMENTARY SCHOOL
2. Entity Number: 34689 NCES:13 03870 01448

3. Urban or Rural: Urban	4. Total # of Students: 360	5. # of Students Eligible for NSLP: 257
6. %Students Eligible for NSLP (#5 / #4): 71.388%	7. Discount % from Discount Matrix: 80%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 28800
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: JORDAN HIGH SCHOOL
2. Entity Number: 34691 NCES:13 03870 01430

3. Urban or Rural: Urban	4. Total # of Students: 990	5. # of Students Eligible for NSLP: 704
6. %Students Eligible for NSLP (#5 / #4): 71.111%	7. Discount % from Discount Matrix: 80%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 79200
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: KENDRICK HIGH SCHOOL
2. Entity Number: 34722 NCES:13 0980 01421

3. Urban or Rural: Urban	4. Total # of Students: 1297	5. # of Students Eligible for NSLP: 873
6. %Students Eligible for NSLP (#5 / #4): 67.309%	7. Discount % from Discount Matrix: 80%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 103760
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: KEY ELEMENTARY SCHOOL
2. Entity Number: 34677 NCES:13 03870 01402

3. Urban or Rural: Urban	4. Total # of Students: 376	5. # of Students Eligible for NSLP: 295
6. %Students Eligible for NSLP (#5 / #4): 78.457%	7. Discount % from Discount Matrix: 90%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 33840
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: MARSHALL MIDDLE SCHOOL
2. Entity Number: 34706 NCES:13 03870 01389

3. Urban or Rural: Urban	4. Total # of Students: 451	5. # of Students Eligible for NSLP: 424
6. %Students Eligible for NSLP (#5 / #4): 94.013%	7. Discount % from Discount Matrix: 90%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 40590
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: MARTIN LUTHER KING JR
2. Entity Number: 202839 NCES:13 03870 02419

3. Urban or Rural: Urban	4. Total # of Students: 507	5. # of Students Eligible for NSLP: 419
6. %Students Eligible for NSLP (#5 / #4): 82.643%	7. Discount % from Discount Matrix: 90%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 45630

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9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: MATHEWS ELEMENTARY SCHOOL

2. Entity Number: 34653 NCES:13 03870 01447

3. Urban or Rural: Urban

4. Total # of Students: 587

5. # of Students Eligible for NSLP:
1316. %Students Eligible for NSLP (#5 / #4):
22.316%7. Discount % from Discount Matrix:
50%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 29350

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: MIDLAND ACADEMY

2. Entity Number: 208221 NCES:13 03870 02423

3. Urban or Rural: Urban

4. Total # of Students: 745

5. # of Students Eligible for NSLP:
986. %Students Eligible for NSLP (#5 / #4):
13.154%7. Discount % from Discount Matrix:
40%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 29800

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: MIDLAND MIDDLE SCHOOL

2. Entity Number: 202840 NCES:13 03870 02337

3. Urban or Rural: Urban

4. Total # of Students: 1083

5. # of Students Eligible for NSLP:
4536. %Students Eligible for NSLP (#5 / #4):
41.828%7. Discount % from Discount Matrix:
60%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 64980

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: MUSCOGEE ELEMENTARY SCHOOL

2. Entity Number: 34673 NCES:13 03870 01401

3. Urban or Rural: Urban

4. Total # of Students: 339

5. # of Students Eligible for NSLP:
2766. %Students Eligible for NSLP (#5 / #4):
81.415%7. Discount % from Discount Matrix:
90%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 30510

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: NORTH COLUMBUS ELEMENTARY

2. Entity Number: 16041717 NCES:13 03870 00000

3. Urban or Rural: Urban

4. Total # of Students: 521

5. # of Students Eligible for NSLP:
1266. %Students Eligible for NSLP (#5 / #4):
24.184%7. Discount % from Discount Matrix:
50%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 26050

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: NORTHSIDE HIGH SCHOOL

2. Entity Number: 217241 NCES:13 03870 02583

3. Urban or Rural: Urban

4. Total # of Students: 1339

5. # of Students Eligible for NSLP:
2296. %Students Eligible for NSLP (#5 / #4):
17.102%7. Discount % from Discount Matrix:
40%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 53560

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: REESE ROAD ELEMENTARY SCHOOL

2. Entity Number: 34710 NCES:13 03870 01420

3. Urban or Rural: Urban

4. Total # of Students: 478

5. # of Students Eligible for NSLP:
2286. %Students Eligible for NSLP (#5 / #4):
47.698%7. Discount % from Discount Matrix:
60%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 28680

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: RICHARDS MIDDLE SCHOOL

2. Entity Number: 34697 NCES:13 03870 01400

3. Urban or Rural: Urban

4. Total # of Students: 831

5. # of Students Eligible for NSLP:
4906. %Students Eligible for NSLP (#5 / #4):
58.965%7. Discount % from Discount Matrix:
80%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 66480

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: RIGDON ROAD ELEMENTARY SCHOOL

2. Entity Number: 34701 NCES:13 03870 01436

3. Urban or Rural: Urban

4. Total # of Students: 222

5. # of Students Eligible for NSLP:
1696. %Students Eligible for NSLP (#5 / #4):
76.126%7. Discount % from Discount Matrix:
90%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 19980

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: RIVER ROAD ELEMENTARY SCHOOL

2. Entity Number: 34683 NCES:13 03870 01445

3. Urban or Rural: Urban

4. Total # of Students: 449

5. # of Students Eligible for NSLP:
2346. %Students Eligible for NSLP (#5 / #4):
52.115%7. Discount % from Discount Matrix:
80%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 35920

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: ROTHSCHILD MIDDLE SCHOOL

2. Entity Number: 34720 NCES:13 03870 01399

3. Urban or Rural: Urban

4. Total # of Students: 576

5. # of Students Eligible for NSLP:
4596. %Students Eligible for NSLP (#5 / #4):
79.687%7. Discount % from Discount Matrix:
90%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 51840

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: SHAW HIGH SCHOOL

2. Entity Number: 34731 NCES:13 03870 01387

3. Urban or Rural: Urban

4. Total # of Students: 1242

5. # of Students Eligible for NSLP:
4436. %Students Eligible for NSLP (#5 / #4):
35.668%7. Discount % from Discount Matrix:
60%8. Weighted Product for
Calculating Shared Discount(#4 X
#7): 74520

9. Pre-K, Adult Ed, or Juv Justice: N

10. Alt. Disc. Mech: N

11. Entity Number of District:

1. Name of School: SOUTH COLUMBUS ELEMENTARY SCH

2. Entity Number: 34676 NCES:13 03870 01444

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3. Urban or Rural: Urban	4. Total # of Students: 497	5. # of Students Eligible for NSLP: 420
6. %Students Eligible for NSLP (#5 / #4): 84.507%	7. Discount % from Discount Matrix: 90%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 44730
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: SPENCER HIGH SCHOOL

2. Entity Number: 34679 NCES:13 03870 01418

3. Urban or Rural: Urban	4. Total # of Students: 1087	5. # of Students Eligible for NSLP: 758
6. %Students Eligible for NSLP (#5 / #4): 69.733%	7. Discount % from Discount Matrix: 80%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 86960
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: ST MARY'S ELEMENTARY SCHOOL

2. Entity Number: 34726 NCES:13 03870 01435

3. Urban or Rural: Urban	4. Total # of Students: 485	5. # of Students Eligible for NSLP: 363
6. %Students Eligible for NSLP (#5 / #4): 74.845%	7. Discount % from Discount Matrix: 90%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 43650
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: WADDELL ELEMENTARY SCHOOL

2. Entity Number: 34709 NCES:13 03870 01434

3. Urban or Rural: Urban	4. Total # of Students: 708	5. # of Students Eligible for NSLP: 366
6. %Students Eligible for NSLP (#5 / #4): 51.694%	7. Discount % from Discount Matrix: 80%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 56640
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: WESLEY HEIGHTS ELEMENTARY SCH

2. Entity Number: 34721 NCES:13 03870 01427

3. Urban or Rural: Urban	4. Total # of Students: 462	5. # of Students Eligible for NSLP: 329
6. %Students Eligible for NSLP (#5 / #4): 71.212%	7. Discount % from Discount Matrix: 80%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 36960
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

1. Name of School: WYNNTON ELEMENTARY SCHOOL

2. Entity Number: 34700 NCES:13 03870 01441

3. Urban or Rural: Urban	4. Total # of Students: 424	5. # of Students Eligible for NSLP: 326
6. %Students Eligible for NSLP (#5 / #4): 76.886%	7. Discount % from Discount Matrix: 90%	8. Weighted Product for Calculating Shared Discount(#4 X #7): 38160
9. Pre-K, Adult Ed, or Juv Justice: N	10. Alt. Disc. Mech: N	11. Entity Number of District:

Total number of students (#4) for all entities listed in this worksheet: 34574

Total weighted product (#8) for all entities listed in this worksheet: 24910.1

Weighted Average Discount % for Shared Services (#8 total / #4 total X 100) for this worksheet: 72%

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Top

Add New Entry Add New Type A Worksheet

Block 283 Remove This Worksheet Copy This Worksheet Block 5 Print Preview

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FCC Form 471

Services Ordered and Certification Form



Block 1

Block 2 & 3

Block 4

Block 5

Block 6

Applicant's Form Identifier: 2008-01

Entity Number: 127545

Contact Person: Diane Evans

Phone Number: (706) 748-2248

Bottom

Block 5 Display

FRN: 1633911

10. Original FRN:

11. Category of Service: Internet Access

13. SPIN: 143005817

15a. Non-Contracted tariffed/Month to Month Service:

15c. Covered under State Master Contract:

16a. Billing Account Number:

17. Allowable Contract Date: 02/04/2005

19a. Service Start Date: 07/01/2007

20. Contract Expiration Date: 06/30/2008

21. Attachment #: 200801-A

23a. Monthly Charges: \$1,440.00

23c. Eligible monthly amt.: \$1,440.00

23e. Annual pre-discount amount for eligible recurring charges (23c x 23d): \$17,280.00

23f. Annual non-recurring (one-time) charges: 7500

23h. Annual pre-discount amount for eligible non-recurring charges (23f - 23g): \$7,500.00

23i. Total program year pre-discount amount (23e + 23h): \$24,780.00

23j. % discount (from Block 4): 72

23k. Funding Commitment Request (23i x 23j): \$17,841.60

12. 470 Application Number: 570540000530768

14. Service Provider Name: Charter Communications

15b. Contract Number: n/a

15d. FRN from Previous Year: 1383932

16b. Multiple Billing Account Numbers?:

18. Contract Award Date: 02/14/2005

19b. Service End Date:

22. Block 4 Worksheet No.: 926613

23b. Ineligible monthly amt.: \$0.00

23d. Number of months of service: 12

23g. Ineligible non-recurring amt.: 0

Top

Block 4

Add New Funding Request

Block 6

Print Preview

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Do not write in this area

Entity Number 127545

Applicant's Form Identifier 2008-01

Contact Person Diane Evans

Phone Number (706) 748-2248

Block 6: Certifications and Signature24 ☒ I certify that the entities listed in Block 4 of this application are eligible for support because they are: (Check one or both.)

- a ☒ schools under the statutory definitions of elementary and secondary schools found in the **No Child Left Behind Act of 2001, 20 U.S.C. Secs. 7801(18) and (38)**, that do not operate as for-profit businesses and do not have endowments exceeding \$50 million; and/or
- b ☒ libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and whose budgets are completely separate from any schools, including, but not limited to, elementary, secondary schools, colleges, or universities.

25 ☒ I certify that the entity I represent or the entities listed on this application have secured access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity, necessary to use the services purchased effectively. I recognize that some of the aforementioned resources are not eligible for support. I certify that the entities I represent or the entities listed on this application have secured access to all of the resources to pay the discounted charges for eligible services from funds to which access has been secured in the current funding year. I certify that the Billed Entity will pay the non-discount portion of the cost of the goods and services to the service provider(s).

a Total funding year pre-discount amount on this Form 471
(Add the entries from Items 23l on all Block 5 Discount Funding Requests.)

2478000

b Total funding commitment request amount on this Form 471
(Add the entries from Items 23K on all Block 5 Discount Funding Requests.)

1784160

c Total applicant non-discount share
(Subtract Item 25b from Item 25a.)

693840

d Total budgeted amount allocated to resources not eligible for E-rate support

4000

e Total amount necessary for the applicant to pay the non-discount share of the services requested on this application AND to secure access to the resources necessary to make effective use of the discounts. (Add Items 25c and 25d.)

693840

f ☒ Check this box if you are receiving any of the funds in Item 25e directly from a service provider listed on any of the Forms 471 filed by this Billed Entity for this funding year, or if a service provider listed on any of the Forms 471 filed by this Billed Entity for this funding year assisted you in locating funds in Item 25e.

26 ☒ I certify that all of the schools and libraries or library consortia listed in Block 4 of this application are covered by technology plans that are written, that cover all 12 months of the funding year, and that have been or will be approved by a state or other authorized body, and an SLD-certified technology plan approver, prior to the commencement of service. The plans were written at the following level(s):

- a ☒ an individual technology plan for using the services requested in this application; and/or
- b ☒ higher-level technology plan(s) for using the services requested in this application; or
- c ☒ no technology plan needed; applying for basic local, cellular, PCS, and/or long distance telephone service and/or voice mail only.

27 ☒ I certify that I posted my Form 470 and (if applicable) made my RFP available for at least 28 days before considering all bids received and selecting a service provider. I certify that all bids submitted were carefully considered and the most cost-effective service offering was selected, with price being the primary factor considered, and is the most cost-effective means of meeting educational needs and technology plan goals.

28 ☒ I certify that the entity responsible for selecting the service provider(s) has reviewed all applicable FCC, state, and local procurement/competitive bidding requirements and that the entity or entities listed on this application have complied with them.

29 ☒ I certify that the services the applicant purchases at discounts provided by 47 U.S.C. Sec. 254 will be used solely for educational purposes and will not be sold, resold, or transferred in consideration for money or any other thing of value, except as permitted by the Commission's rules at 47 C.F.R. Sec. 54.500(k). Additionally, I certify that the Billed Entity has not received anything of value or a promise of anything of value, other than services and equipment requested under this form, from the service provider(s), or any representative or agent thereof or any consultant in connection with this request for services.

30 ☒ I certify that I and the entity(ies) I represent have complied with all program rules and I acknowledge that failure to do so may result in denial of discount funding and/or cancellation of funding commitments. There are signed contracts covering all of the services listed on this Form 471 except for those services provided under non-contracted tariffed or month-to-month arrangements. I acknowledge that failure to comply with program rules could result in civil or criminal prosecution by the appropriate law enforcement authorities.

Entity Number 127545 Applicant's Form Identifier 2008-01
 Contact Person Diane Evans Phone Number (706) 748-2248

- 31 ☒ I acknowledge that the discount level used for shared services is conditional, for future years, upon ensuring that the most disadvantaged schools and libraries that are treated as sharing in the service, receive an appropriate share of benefits from those services.
- 32 ☒ I certify that I will retain required documents for a period of at least five years after the last day of service delivered. I certify that I will retain all documents necessary to demonstrate compliance with the statute and Commission rules regarding the application for, receipt of, and delivery of services receiving schools and libraries discounts, and that if audited, I will make such records available to the Administrator. I acknowledge that I may be audited pursuant to participation in the schools and libraries program.
- 33 ☒ I certify that I am authorized to order telecommunications and other supported services for the eligible entity(ies) listed on this application. I certify that I am authorized to submit this request on behalf of the eligible entity(ies) listed on this application, that I have examined this request, that all of the information on this form is true and correct to the best of my knowledge, that the entities that are receiving discounts pursuant to this application have complied with the terms, conditions and purposes of the program, that no kickbacks were paid to anyone and that false statements on this form can be punished by fine or forfeiture under the Communications Act, 47 U.S.C. Secs. 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. Sec. 1001 and civil violations of the False Claims Act.
- 34 ☒ I acknowledge that FCC rules provide that persons who have been convicted of criminal violations or held civilly liable for certain acts arising from their participation in the schools and libraries support mechanism are subject to suspension and debarment from the program. I will institute reasonable measures to be informed, and will notify USAC should I be informed or become aware that I or any of the entities listed on this application, or any person associated in any way with my entity and/or the entities listed on this application, is convicted of a criminal violation or held civilly liable for acts arising from their participation in the schools and libraries support mechanism.
- 35 ☒ I certify that if any of the Funding Requests on this Form 471 are for discounts for products or services that contain both eligible and ineligible components, that I have allocated the cost of the contract to eligible and ineligible components as required by the Commission's rules at 47 C.F.R. Sec. 54.504(g)(1), (2).
- 36 ☒ I certify that this funding request does not constitute a request for internal connections services, except basic maintenance services, in violation of the Commission requirement that eligible entities are not eligible for such support more than twice every five funding years beginning with Funding Year 2005 as required by the Commission's rules at 47 C.F.R. Sec. 54.506(c).
- 37 ☒ I certify that the non-discount portion of the costs for eligible services will not be paid by the service provider. The pre-discount costs of eligible services featured on this Form 471 are net of any rebates or discounts offered by the service provider. I acknowledge that, for the purpose of this rule, the provision, by the provider of a supported service, of free services or products unrelated to the supported service or product constitutes a rebate of some or all of the cost of the supported services.

38	Signature of authorized person <u>John A. Phillips, Jr.</u>		39	Date <u>08/15/2007</u>
40	Printed name of authorized person <u>John A. Phillips, Jr.</u>			
41	Title or position of authorized person <u>Superintendent</u>			
42a	Street Address, P.O. Box, or Route Number <u>1200 E. 1st St.</u>			
	City <u>Atlanta</u>			
	State <u>GA</u>	Zip Code <u>31206</u>		
42b	Telephone number of authorized person <u>706 748 2018</u>		Ext <u>706 748 2001</u>	42c Fax number of authorized person <u>706 748 2001</u>
42d	E-mail address of authorized person <u>john.phillips@mcgaw.net</u>			
42e	Name of authorized person's employer <u>McGraw-Hill Education</u>			

The Americans with Disabilities Act, the Individuals with Disabilities Education Act and the Rehabilitation Act may impose obligations on entities to make the services purchased with these discounts accessible to and usable by people with disabilities.

NOTICE: Section 54.504 of the Federal Communications Commission's rules requires all schools and libraries ordering services that are eligible for and seeking universal service discounts to file this Services Ordered and Certification Form (FCC Form 471) with the Universal Service Administrator. 47 C.F.R. § 54.504. The collection of information stems from the Commission's authority under Section 254 of the Communications Act of 1934, as amended. 47 U.S.C. § 254. The data in the report will be used to ensure that schools and libraries comply with the competitive bidding requirement contained in 47 C.F.R. § 54.504. All schools and libraries planning to order services eligible for universal service discounts must file this form themselves or as part of a consortium.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The FCC is authorized under the Communications Act of 1934, as amended, to collect the information we request in this form. We will use the information you provide to determine whether approving this application is in the public interest. If we believe there may be a violation or a potential violation of any applicable statute, regulation, rule or order, your application may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation or order. In certain cases, the information in your application may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government is a party of a proceeding before the body or has an interest in the proceeding. In addition, consistent with the Communications Act of 1934, FCC regulations and orders, the Freedom of Information Act, 5 U.S.C. § 552, or other applicable law, information provided in or submitted with this form or in response to subsequent inquiries may be disclosed to the public.

If you owe a past due debt to the Federal government, the information you provide may also be disclosed to the Department of the Treasury Financial Management Service, other Federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide the information to these agencies through the matching of computer records when authorized.

If you do not provide the information we request on the form, the FCC may delay processing of your application or may return your application without action.

The foregoing Notice is required by the Paperwork Reduction Act of 1995, Pub. L. No. 104-13, 44 U.S.C. § 3501, et seq.

Public reporting burden for this collection of information is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing, and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the reporting burden to the Federal Communications Commission, Performance Evaluation and Records Management, Washington, DC 20554.

Please submit this form to:

**SLD-Form 471
P.O. Box 7026
Lawrence, Kansas 66044-7026**

For express delivery services or U.S. Postal Service, Return Receipt Requested, mail this form to:

**SLD Forms
ATTN: SLD Form 471
3833 Greenway Drive
Lawrence, Kansas 66046
(888) 203-8100**

~~Attachment 3 - Page 19~~

MUSCOGEE COUNTY SCHOOL DISTRICT (MCS D)
REQUEST FOR PROPOSAL

January 4, 2005

PROVIDE 12 MB OF BANDWIDTH TO THE INTERNET FOR MCS D'S ERATE ELIGIBLE LOCATIONS

Attachment 21

Muscogee County School District - Bill Entity # 127545

Year: 2007-2008 Form ID: 2008-01

Form 471 Supporting Block 5

Item 21 Attachment # 200801-A

Application : 589975

-- EXHIBIT A --

VENDOR COST PROPOSAL**I. ONE-TIME COST COMPONENTS:**

A. 12 MB Internet Installation including

12 MB data line installation

B. Other (Specify) _____

^{1 yr}
PRE-DISCOUNT COST ^{3 yr}\$ 10,000.⁰⁰ \$ 7500.⁰⁰ ^{5 yr} \$ 5000.⁰⁰

TOTAL ONE-TIME COST:

\$ 10,000 \$ 7500.⁰⁰ \$ 5000.**II. RECURRING COST:**A. 12 MB Internet access including 12 MB line
with Full CIR

B. Other (Specify) _____

MONTHLY RECURRING COST

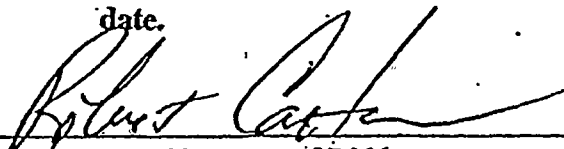
1 Year	3 Years	5 Years
\$ 1620. ⁰⁰	\$ 1440. ⁰⁰	\$ 1260. ⁰⁰
\$	\$	\$
\$	\$	\$
\$	\$	\$
\$ 1620. ⁰⁰	\$ 1440. ⁰⁰	\$ 1260. ⁰⁰

TOTAL MONTHLY RECURRING COST:

III. CONDITIONS

- Prices submitted above will be in effect and valid for 180 days beyond the deadline submission

date.



Signature of Bidder

1925 Breckinridge Plaza

Address



Name of Bidder (Please print or type)

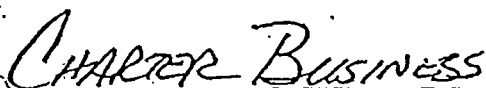
Duluth, GA

City

State

30096

Zip Code



Company Name

(678) 296-3385 / 770-806-8345 2/7

(A/C)

Phone No.

Fax No.

Date

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Schools And Libraries Division
 Ho: SLD Form 471
 833 Greenway Dr.
 Lawrence, Kansas 66046

2. Article Number (Copy from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly)

Vangent, Inc

B. Date of Delivery

C. Signature

X

APR 29 08

☐ Agent☐ AddresseeD. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☒ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

7004 0550 0000 9197 6982



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Search Results

Label/Receipt Number: 7004 0550 0000 9197 6982
Status: Delivered

Your item was delivered at 2:26 PM on April 28, 2008 in LAWRENCE,
KS 66046.

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